

# Corporate Accountability for Tax Expenditures Act 93-552

## Annual Project Progress Reports for 2025

Ford County Wind Farm, LLC

Ford County

### I. Development Assistance Agreements Awarded in 2020

|                                  | Assistance Amount | Agreement Number |
|----------------------------------|-------------------|------------------|
| High Impact Business Designation | 0.00              | 20 ZBA2184       |

### II. Organization/Project Site Information

|   |                             |
|---|-----------------------------|
| Chief Officer or authorized designee                  | Danny Sears Greer           |
| Title   | Asset Manager               |
| Address   | 812 San Antonio St, Ste 500 |
|   | Austin, TX 78701            |
|   | United States               |
| Phone   | 7373204729                  |
| E-mail  | dgree@orsted.com            |
| Standard Industrial Classification Number (SIC#)      | 4911                        |
| North American Industry Classification System (NAICS) | 221100                      |

III. Did the recipient's use of the State Funding reduce employment at any other site in Illinois? No

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### IV. Job Creation and Retention Data

**Program Type** High Impact Business Designation

**Agreement Number** 20 ZBA2184

**Assistance Amount** 0.00

| Report Header Definitions |  |
|---------------------------|--|
| Wages                     | Average Annual Salary by Classifications |
| Full-Time                 | Permanent Full-Time                      |
| +/-                       | Gain or (Loss)                           |

#### Number of Employees At the Time of Application

| Job Classification | Avg Annual Salary | Positions | Full-Time | Part-Time | Temporary |
|--------------------|-------------------|-----------|-----------|-----------|-----------|
| N/A                | 0.00              | 0         | 0         | 0         | 0         |
| <b>Totals:</b>     |                   | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  |

#### Number of Employees As of the Date of the Report (12/31/2025)

| Job Classification | Avg Annual Salary | Positions | Full-Time | +/-      | Part-Time | +/-      | Temporary | +/-      |
|--------------------|-------------------|-----------|-----------|----------|-----------|----------|-----------|----------|
| N/A                | 0.00              | 0         | 0         | 0        | 0         | 0        | 0         | 0        |
| <b>Totals:</b>     |                   | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> |

#### Number of Jobs Stated in the Agreement that would be Created at the Site as a Result of Assistance

| Job Classification | Avg Annual Salary | Positions | Full-Time | Part-Time | Temporary |
|--------------------|-------------------|-----------|-----------|-----------|-----------|
| NONE               | 0.00              | 0         | 0         | 0         | 0         |
| <b>Totals:</b>     |                   | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  |

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### Number of Jobs Stated in the Agreement that would be Retained at the Site as a Result of Assistance

| Job Classification | Avg Annual Salary | Positions | Full-Time | Part-Time | Temporary |
|--------------------|-------------------|-----------|-----------|-----------|-----------|
| NONE               | 0.00              | 0         | 0         | 0         | 0         |
| <b>Totals:</b>     |                   | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  |

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### Job Creation Data Explanatory Notes

If the change (gain/loss) in the number of full-time permanent employees as of the date of the report plus the number of full-time permanent employees anticipated to be hired after date of the report does not equal the number of full-time permanent employees stated in the Agreement that would be created at the site as a result of the assistance, then please explain why not:

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**Annual Project Progress Reports for 2025**

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Ford County

I, Zoe Weinstein, as the chief officer or authorized designee of the recipient, verify that the information in the progress report contains no knowing misrepresentation of material facts upon which eligibility for development assistance is based. I further certify that, to the best of my knowledge, the recipient is in compliance with the development assistance agreement(s) between, or on behalf of, the recipient and the Illinois Department of Commerce and Economic Opportunity and/or the Illinois Department of Transportation and/or the office of the Illinois State Treasurer

**Signature on File**

\_\_\_\_\_  
Signature

**2/19/2026**

\_\_\_\_\_  
Date

**Associate Asset Manager**

\_\_\_\_\_  
Title